Case 07-21149 (Official Form 1) (04/07) Doc 1 Filed 11/12/07 Entered 11/12/07 10:47:43

Document Page 1 of 40 Desc Main United States Bankruptcy Court Northern District of Illinois **Voluntary Petition** 

| Name of Debtor (if individual, enter Last, First, Mic Innovations Design Group, Inc.   | dle):  | Name of Joint Debtor (Spouse) (Last, First, Middle):  |  |   |  |  |  |  |  |
|--|--|---|--|---|--|--|--|--|--|
| All Other Names used by the Debtor in the last 8 ye (include married, maiden, and trade names):  | urs  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |  |   |  |  |  |  |  |
| Last four digits of Soc. Sec. No./Complete EIN or o than one, state all): <b>36-4383579</b>  | her Tax I.D. No. (if more  | Last four digits of S than one, state all):   | Soc. Sec. No./Complete I   | EIN or other Tax I.D. No. (if more  |  |  |  |  |  |
| Street Address of Debtor (No. & Street, City, State of 514 W. Northwest Highway  | k Zip Code):   | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):  |  |   |  |  |  |  |  |
| Mt. Prospect, IL   | ZIPCODE <b>60056</b>   |   |  | ZIPCODE   |  |  |  |  |  |
| County of Residence or of the Principal Place of Bu Cook   | siness:  | County of Residence   | ee or of the Principal Plac  | ce of Business:   |  |  |  |  |  |
| Mailing Address of Debtor (if different from street a  | ddress)  | Mailing Address of  | Joint Debtor (if differen  | at from street address):  |  |  |  |  |  |
|  | ZIPCODE  | -   |  | ZIPCODE   |  |  |  |  |  |
| Location of Principal Assets of Business Debtor (if  |  | oove):  |  |   |  |  |  |  |  |
| 514 W. Northwest Highway, Mt. Prospe   | ct, IL   |   |  | ZIPCODE 60056   |  |  |  |  |  |
| Type of Debtor (Form of Organization)  | Nature of B<br>(Check one  |   |  | nkruptcy Code Under Which<br>n is Filed (Check one box.)  |  |  |  |  |  |
| (Check one box.)  ☐ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)  ☐ Partnership  ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  | Health Care Business Single Asset Real Estat U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank | •   | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13   | Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  Nature of Debts (Check one box) |  |  |  |  |  |
|  | Tax-Exempy (Check box, if a Debtor is a tax-exempt Title 26 of the United S Internal Revenue Code                  | applicable.)<br>organization under<br>States Code (the  | debts, defined in 1<br>§ 101(8) as "incurr<br>individual primaril;<br>personal, family, of<br>hold purpose." | I U.S.C. business debts. red by an y for a  |  |  |  |  |  |
| Filing Fee (Check one box)  Full Filing Fee attached  Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  Check one box:  Debtor is a small business debtor as defined in 11 U.S.C. § 101(51E)  Debtor is not a small business debtor as defined in 11 U.S.C. § 101(61E)  Debtor is not a small business debtor as defined in 11 U.S.C. § 101(61E)  Debtor is a small business debtor as defined in 11 U.S.C. § 101(61E)  Debtor is a small business debtor as defined in 11 U.S.C. § 101(61E)  Debtor is a small business debtor as defined in 11 U.S.C. § 101(61E)  Debtor is a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  Debtor is not a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  Debtor is not a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  Debtor is not a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  Debtor is not a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small business debtor as defined in 11 U.S.C. § 101(61E)  The constant is a small busi |  |   |  |   |  |  |  |  |  |
| attach signed application for the court's considera  | tion. See Official Form 3B.  | Check all applicable boxes:  A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |  |   |  |  |  |  |  |
| Statistical/Administrative Information   |  | 1   |  | ACE IS FOR COURT USE ONLY   |  |  |  |  |  |
| Debtor estimates that funds will be available for Debtor estimates that, after any exempt property no funds available for distribution to unsecured c  | is excluded and administrative   |   | will be  |   |  |  |  |  |  |
| Estimated Number of Creditors  |  |   |  |   |  |  |  |  |  |
| 1- 50- 100- 200- 1,000-<br>49 99 199 999 5,000   | 5,001- 10,001- 25,00<br>10,000 25,000 50,00  | 00 100,000 10   | Over<br>00,000   |   |  |  |  |  |  |
| \$10,000 \$100,000   | \$100,000 to   |   | than<br>million  |   |  |  |  |  |  |
|  | \$100,000 to   |   | than<br>million  |   |  |  |  |  |  |

of the petition.

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## **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

Innovations Design Group, Inc.

## Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

Doc 1

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b)

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Χ

Signature of Debtor

Χ

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

X

Printed Name of Foreign Representative

Date

#### Signature of Attorney

## X /s/ John E. Gierum

Signature of Attorney for Debtor(s)

#### John E. Gierum 0951803

Printed Name of Attorney for Debtor(s)

#### Gierum & Mantas 9700 W. Higgins Road

Firm Name

**Suite 1015** 

Address

Rosemont, IL 60018

#### (847) 318-9130

Telephone Number

#### November 12, 2007

Date

#### Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

## Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Stacey Schimka

Signature of Authorized Individual

Stacey Schimka

Printed Name of Authorized Individual

President

Title of Authorized Individual

November 12, 2007

Date

Χ

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

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Document Page 4 of 40 United States Bankruptcy Court Northern District of Illinois Desc Main

| IN RE:                         | Case No   |
|--------------------------------|-----------|
| Innovations Design Group, Inc. | Chapter 7 |
| Debtor(s                       | s)        |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER |
|--|----------------------|---------------------|---------------|---------------|-------|
| A - Real Property  | Yes                  | 1                   | \$ 0.00       |               |       |
| B - Personal Property  | Yes                  | 3                   | \$ 678,654.99 |               |       |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |       |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |               | \$ 2,906.19   |       |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 5                   |               | \$ 196,142.91 |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 9                   |               | \$ 421,363.48 |       |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |       |
| H - Codebtors  | Yes                  | 1                   |               |               |       |
| I - Current Income of Individual Debtor(s)   | No                   |                     |               |               | \$    |
| J - Current Expenditures of Individual Debtor(s)                                   | No                   |                     |               |               | \$    |
|  | TOTAL                | 24                  | \$ 678,654.99 | \$ 620,412.58 |       |

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Filed 11/12/07 Entered 11/12/07 10:47:43 Desc Main Document Page 5 of 40 United States Bankruptcy Court Northern District of Illinois

| IN  | NRE:   | Case No  |
|-----|--|--|
| Ini | novations Design Group, Inc.   | Chapter <b>7</b>   |
|     | Debtor(s)  |  |
|     | DISCLOSURE OF COMPENSATION O   | OF ATTORNEY FOR DEBTOR                                   |
| 1.  | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the a one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for of or in connection with the bankruptcy case is as follows:  |  |
|     | For legal services, I have agreed to accept  | \$\$4,700.00   |
|     | Prior to the filing of this statement I have received  | \$\$4,700.00   |
|     | Balance Due  | \$   |
| 2.  | The source of the compensation paid to me was: Debtor Dother (specify):  |  |
| 3.  | The source of compensation to be paid to me is: $\square$ Debtor $\square$ Other (specify):  |  |
| 4.  | I have not agreed to share the above-disclosed compensation with any other perso   | n unless they are members and associates of my law firm. |
|     | I have agreed to share the above-disclosed compensation with a person or persons together with a list of the names of the people sharing in the compensation, is atta  |  |
| 5.  | In return for the above-disclosed fee, I have agreed to render legal service for all aspect  | s of the bankruptcy case, including:                     |
|     | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in debtor.</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plan which is a confirmation of the debtor at the meeting of creditors and confirmation hearing, described by the debtor in adversary proceedings and other contested bankruse.</li> <li>[Other provisions as needed]</li> </ul> N/A | ich may be required; and any adjourned hearings thereof; |
| 6.  | By agreement with the debtor(s), the above disclosed fee does not include the following 2004 examinations, contested hearings and adversary proceedings.   |  |
|     | CERTIFICATI  | ON   |
|     | certify that the foregoing is a complete statement of any agreement or arrangement for p proceeding.   |  |
| _   | November 12, 2007 /s/ John E. Gierum   |  |
| 1   | Date   | Signature of Attorney                                    |

Gierum & Mantas 9700 W. Higgins Road

Name of Law Firm

| Case | 07-21149 | Doc : |
|------|----------|-------|
| -    | JJ       |       |

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Case No.

Desc Main

IN RE Innovations Design Group, Inc.

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Debtor(s)

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint or "C" for Community in the column labeled "HWJC." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--|------------------|--|----------------------------|
| None                                 |  |                  |  |                            |
|                                      |  |                  |  |                            |
|                                      |  |                  |  |                            |
|                                      |  |                  |  |                            |
|                                      |  |                  |  |                            |
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|                                      |  |                  |  |                            |
|                                      |  |                  |  |                            |
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|                                      |  |                  |  |                            |
|                                      |  |                  |  |                            |

TOTAL

0.00

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Case No.

IN RE Innovations Design Group, Inc. Debtor(s)

## **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint, or "C" for Community in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|---|------------------|--|
| Cash on hand.   | X                | ahaaliin a/ Oomoontona National Bank 9 Tarat Oomoon |                  | 700.00   |
| <ol> <li>Checking, savings or other financial<br/>accounts, certificates of deposit, or<br/>shares in banks, savings and loan,<br/>thrift, building and loan, and<br/>homestead associations, or credit<br/>unions, brokerage houses, or<br/>cooperatives.</li> </ol> |                  | checking/ Cornerstone National Bank & Trust Company |                  | 700.00   |
| <ol> <li>Security deposits with public utilities<br/>telephone companies, landlords, and<br/>others.</li> </ol>   | d l              |   |                  |  |
| Household goods and furnishings,<br>include audio, video, and computer<br>equipment.  |                  |   |                  |  |
| <ol> <li>Books, pictures and other art object<br/>antiques, stamp, coin, record, tape,<br/>compact disc, and other collections<br/>collectibles.</li> </ol>   | or               |   |                  |  |
| 6. Wearing apparel.   | X                |   |                  |  |
| 7. Furs and jewelry.  | X                |   |                  |  |
| Firearms and sports, photographic, and other hobby equipment.   | X                |   |                  |  |
| <ol> <li>Interest in insurance policies. Name<br/>insurance company of each policy a<br/>itemize surrender or refund value of<br/>each.</li> </ol>  | nd               |   |                  |  |
| Annuities. Itemize and name each issue.   | X                |   |                  |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan a defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(3). 11 U.S.C. § 521(c); Rule 1007(b)).        | as<br>e          |   |                  |  |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans     Itemize.   | s.               |   |                  |  |
| Stock and interests in incorporated and unincorporated businesses.     Itemize.   | X                |   |                  |  |
| 14. Interests in partnerships or joint ventures. Itemize.   | X                |   |                  |  |
| <ol> <li>Government and corporate bonds at<br/>other negotiable and non-negotiable<br/>instruments.</li> </ol>  | :                |   |                  |  |
| 16. Accounts receivable.  |                  | various   |                  | 465,679.99   |
|   |                  |   |                  |  |

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IN RE Innovations Design Group, Inc.

Debtor(s)

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

\_\_\_\_\_ Case No. \_\_\_\_\_

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|------------------|--|
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |  |                  |  |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars.  | X                |  |                  |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.  | X                |  |                  |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |                  |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |  |                  |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |  |                  |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |                  |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) in customer lists or similar compilations provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                  |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 1/2 int. 2003 Jeep Liberty<br>2001 Chevrolet Pickup Truck                      |                  | 4,500.00<br>5,225.00   |
|     |   |                  | 2003 Chevrolet Cargo Truck   |                  | 10,000.00  |
|     |   |                  | 2004 Chevrolet Pickup Truck  |                  | 11,550.00  |
|     |   |                  | 2005 Chevrolet Suburban  |                  | 17,000.00  |
|     | Boats, motors, and accessories.   | X                |  |                  |  |
|     | Aircraft and accessories.  Office equipment, furnishings, and   | Х                | office equipment and related   |                  | 2,000.00   |
|     | supplies.   |                  |  |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |  |                  |  |
| 30. | Inventory.  |                  | showroom displays, 5 kitchens, 1 bath and 1 home theater and related (at cost) |                  | 162,000.00   |
| 31. | Animals.  | х                |  |                  |  |
| 32. | Crops - growing or harvested. Give particulars.   | X                |  |                  |  |
| 33. | Farming equipment and implements.   | X                |  |                  |  |
|     |   |                  |  |                  |  |
|     |   |                  |  |                  |  |
|     |   | L                | <u>I</u>   | 1                |  |

 $IN\ RE\ \underline{\mbox{Innovations Design Group, Inc.}}$ 

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\_ Case No. \_

Debtor(s)

## **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|--------------------------------------|------------------|--|
| <ul><li>34. Farm supplies, chemicals, and feed.</li><li>35. Other personal property of any kind not already listed. Itemize.</li></ul> | X                |                                      |                  |  |
|  |                  |                                      |                  |  |
|  |                  |                                      |                  |  |
|  |                  |                                      |                  |  |
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|  |                  |                                      |                  |  |
|  |                  | тот                                  | AI.              | 678,654.99   |

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\_ Case No. \_\_

Debtor(s)

| SCHEDULE C - PROPERTY CLAIMED AS EXEMPT   |                                      |                               |  |  |  |  |  |  |  |
|---|--------------------------------------|-------------------------------|--|--|--|--|--|--|--|
| Debtor elects the exemptions to which debtor is entitled unde (Check one box)  11 U.S.C. § 522(b)(2)  11 U.S.C. § 522(b)(3) | er: Check if debtor claims a homest  | tead exemption that excee     | eds \$136,875.   |  |  |  |  |  |  |
| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |  |  |  |  |  |  |
| Not Applicable  |                                      |                               |  |  |  |  |  |  |  |

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|-------------------------|--------------------------------------|-------------------------------|--|
| Not Applicable          |                                      |                               |  |
|                         |                                      |                               |  |
|                         |                                      |                               |  |
|                         |                                      |                               |  |
|                         |                                      |                               |  |
|                         |                                      |                               |  |
|                         |                                      |                               |  |
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Case No.

Desc Main

IN RE Innovations Design Group, Inc.

Debtor(s)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN   | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|---------------|--------------|----------|---|------------------------------|
| ACCOUNT NO.  | Х        |                                       | 2004 Chevrolet pickup truck  |               |              |          | 1,672.17  |                              |
| GMAC<br>P.O. Box 2182<br>Greeley, CO 80632   |          |                                       |  |               |              |          |   |                              |
|  |          |                                       | VALUE \$ 11,550.00   | _             |              |          |   |                              |
| ACCOUNT NO.  Harris Bank Barrington P.O. Box 6201 Carol Stream, IL 60197-6201                              | X        |                                       | 2003 Chevrolet cargo truck  VALUE \$ 10,000.00   |               |              |          | 1,234.02  |                              |
| ACCOUNT NO.  |          |                                       | VALUE \$   |               |              |          |   |                              |
| ACCOUNT NO.  |          |                                       | VALUE \$   |               |              |          |   |                              |
| 0 continuation sheets attached   |          |                                       | (Total of the  | Sul<br>nis p  |              |          | \$ 2,906.19   | \$                           |
|  |          | J)                                    | Use only on last page of the completed Schedule D. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Related | t al:<br>tati | stica        | n<br>al  | \$ 2,906.19   | \$                           |

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Case No.

IN RE Innovations Design Group, Inc.

4 continuation sheets attached

Debtor(s)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. © 1993-2007 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). **Deposits by individuals** Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Debtor(s)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

## Wages, salaries, and commissions

(Type of Priority for Claims Listed on This Sheet)

|   |          |                                       | (Type of Priority for Claims Listed on This Sheet  | ,          |              |          |                       |                                      |  |
|---|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                       | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
| ACCOUNT NO.   |          |                                       |  |            |              |          |                       |                                      |  |
| Carlos I. Leon<br>3444 South Ridgeland<br>Berwyn, IL 60402  |          |                                       |  |            |              |          | 1,326.40              | 1,326.40                             |  |
| ACCOUNT NO.   |          |                                       |  | H          |              |          | 1,320.40              | 1,320.40                             |  |
| Daniel Camacho<br>38285 N. Sheridan Road, Apt. 186<br>Beach Park, IL 60087                              |          |                                       |  |            |              |          | 4.470.44              | 4.470.44                             |  |
| ACCOUNT NO.   |          |                                       |  | ╁          |              |          | 1,176.11              | 1,176.11                             |  |
| Eduardo Fructuoso<br>240 Washington<br>Highwood, IL 60040   |          |                                       |  |            |              |          | 1,151.84              | 1,151.84                             |  |
| ACCOUNT NO.   | t        |                                       |  | T          |              |          | 1,101101              | 1,101101                             |  |
| George Leon<br>3444 S. Ridgeland Avenue<br>Berwyn, IL 60402   |          |                                       |  |            |              |          | 968.19                | 968.19                               |  |
| ACCOUNT NO.   |          |                                       |  | T          |              |          | 000.10                |                                      |  |
| Guillermo Boraisaca<br>2230 W. Leamington<br>Chicago, IL 60630  |          |                                       |  |            |              |          | 704.43                | 704.43                               |  |
| ACCOUNT NO.   |          |                                       |  |            |              |          |                       |                                      |  |
| Holly Napravnik<br>1590 Oakwood Avenue<br>Des Plaines, IL 60016   |          |                                       |  |            |              |          | 579.15                | 579.15                               |  |
| Sheet no1 of4 continuation sheets Schedule of Creditors Holding Unsecured Priority                      |          |                                       | to (Totals of th   | Sub        |              |          | s 5,906.12            |                                      | \$   |
| Schedule of Creditors Holding Unsecured Priority  | / Cli    | aiins                                 | (1otals of th  |            | oage<br>Fota |          | 9 5,500.12            | φ J,900.12                           | φ  |
| (Use only on last page of the comp  | plet     | ed Sch                                | nedule E. Report also on the Summary of Sch  |            |              |          | \$                    |                                      |  |
|   |          |                                       | last page of the completed Schedule E. If ap<br>al Summary of Certain Liabilities and Relate | plica      |              | e,       |                       | \$                                   | \$   |

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IN RE Innovations Design Group, Inc.

Debtor(s)

\_ Case No. \_

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

## Wages, salaries, and commissions

(Type of Priority for Claims Listed on This Sheet)

|   |          |                                       | (Type of Priority for Claims Listed on This Sheet  |            |              |          |                       |                                      |  |
|---|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                       | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
| ACCOUNT NO.   |          |                                       |  |            |              |          |                       |                                      |  |
| Jaime Cortez<br>2432 South Central Avenue<br>Cicero, IL 60804   |          |                                       |  |            |              |          |                       |                                      |  |
| A COOLINE NO  |          |                                       |  | ╁          |              |          | 1,243.72              | 1,243.72                             |  |
| ACCOUNT NO.  Jozef Zachara 1805 Welwyn Des Plaines, IL 60018  |          |                                       |  |            |              |          |                       |                                      |  |
|   |          |                                       |  | +          |              |          | 1,141.71              | 1,141.71                             |  |
| Juan R. Arana 3322 S. 57th Avenue Cicero, IL 60804  |          |                                       |  |            |              |          | 1,430.95              | 1,430.95                             |  |
| ACCOUNT NO.   |          |                                       |  | $\vdash$   |              |          | 1,400.55              | 1,400.00                             |  |
| Marian Szwarcenberg<br>1805 Welwyn Avenue<br>Des Plaines, IL 60018                                      |          |                                       |  |            |              |          | 3,847.07              | 3,847.07                             |  |
| ACCOUNT NO.   |          |                                       |  | T          |              |          | -,-                   |                                      |  |
| Nick Stier<br>602 Grant Street<br>Harvard, IL 60033   |          |                                       |  |            |              |          | 881.10                | 881.10                               |  |
| ACCOUNT NO.   |          |                                       |  | T          |              |          | 33.116                | 336                                  |  |
| Noe Montesinos<br>2602 Rohlwing Road<br>Rolling Meadows, IL 60008                                       |          |                                       |  |            |              |          | 1,431.12              | 1,431.12                             |  |
| Sheet no2 of4 continuation sheet  |          |                                       |  | Sub        |              |          |                       |                                      |  |
| Schedule of Creditors Holding Unsecured Priority  | y Cla    | aims                                  | (Totals of the   |            | oag<br>Tot   |          | \$ 9,975.67           | \$ 9,975.67                          | \$   |
| (Use only on last page of the com   | plet     | ed Sch                                | nedule E. Report also on the Summary of Sch  | nedu       | ıles         | .)       | \$                    |                                      |  |
|   |          |                                       | last page of the completed Schedule E. If ap<br>al Summary of Certain Liabilities and Relate | plic       |              | e,       |                       | \$                                   | \$   |

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Debtor(s)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

## Wages, salaries, and commissions

(Type of Priority for Claims Listed on This Sheet)

|   |               |                                       | (Type of Priority for Claims Listed on This Sneet,  | ,          |                     |          |                       |                                      |  |
|---|---------------|---------------------------------------|---|------------|---------------------|----------|-----------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.) | CODEBTOR      | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM  | CONTINGENT | UNLIQUIDATED        | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
| ACCOUNT NO.   |               |                                       |   |            |                     |          |                       |                                      |  |
| Robert S. Kornfeind<br>1152 Pheasant Ridge<br>Lake Zurich, IL 60047                                     |               |                                       |   |            |                     |          | 1,525.86              | 1,525.86                             |  |
| ACCOUNT NO.   |               |                                       |   | H          |                     |          | 1,020.00              | 1,020.00                             |  |
| Shay L. Tomlinson<br>203 Sandblook Road, Apt. 8<br>Algonquin, IL 60102                                  |               |                                       |   |            |                     |          |                       |                                      |  |
|   |               |                                       |   |            |                     |          | 1,217.90              | 1,217.90                             |  |
| ACCOUNT NO.  William R. Ruth 2910 Geneva Lane Lake In The Hills, IL 60156                               |               |                                       |   |            |                     |          | 1,232.89              | 1,232.89                             |  |
| ACCOUNT NO.   |               |                                       |   |            |                     |          |                       | ,                                    |  |
| ACCOUNT NO.   | _             |                                       |   |            |                     |          |                       |                                      |  |
| ACCOUNT NO.   |               |                                       |   |            |                     |          |                       |                                      |  |
| Sheet no. 3 of 4 continuation sheets  | s att         | ached                                 | to  | Sub        | tota                | al       |                       |                                      |  |
| Schedule of Creditors Holding Unsecured Priority  |               |                                       | (Totals of th   | is p       | age                 | e)       | \$ 3,976.65           | \$ 3,976.65                          | \$   |
| (Use only on last page of the com   | plet          | ed Sch                                | edule E. Report also on the Summary of Sch  |            | les                 |          | \$                    |                                      |  |
| (Us<br>report also on th  | se o:<br>e Si | nly on                                | last page of the completed Schedule E. If appall al Summary of Certain Liabilities and Relate | plica      | Fota<br>able<br>ata | e,       |                       | \$                                   | \$   |

IN RE Innovations Design Group, Inc.

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Debtor(s)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

## **Deposits by individuals**

(Type of Priority for Claims Listed on This Sheet)

|   |          |                                       | (Type of Priority for Claims Listed on This Sneet,  |            |              |          |                       |                                      |  |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                      | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |                                      |  |
| Grant And Lisa Skeens<br>453 West Cook Avenue<br>Mt. Prospect, IL 60056                                 |          |                                       |   |            |              |          | 74,626.00             | 2,425.00                             | 72,201.00  |
| ACCOUNT NO.   |          |                                       |   | $\vdash$   |              |          | 1 1,020100            |                                      | 1 =,=0 1100  |
| James And Stacy Rechtin<br>838 North East Avenue<br>Oak Park, IL 60302                                  |          |                                       |   |            |              |          |                       |                                      |  |
|   |          |                                       |   |            |              |          | 34,417.00             | 2,425.00                             | 31,992.00  |
| ACCOUNT NO.  John And Laura Mech 1004 Cherry Street Winnetka, IL 60093                                  |          |                                       |   |            |              |          | 37,414.25             | 2,425.00                             | 34,989.25  |
| ACCOUNT NO.   |          |                                       |   |            |              |          | 01,111120             | 2,120100                             | 0 1,000120   |
| Nobles  |          |                                       |   |            |              |          | 326.09                | 326.09                               |  |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |                                      |  |
| Sean And Tracy McGonagle<br>5 Poplar Court<br>Buffalo Grove, IL 60089                                   |          |                                       |   |            |              |          | 25,055.43             | 2,425.00                             | 22,630.43  |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       | ,                                    | ,  |
| Sherri Fink<br>918 W. Crescent<br>Park Ridge, IL 60068  |          |                                       |   |            |              |          | 4,445.70              | 2,425.00                             | 2,020.70   |
| Sheet no4 of4 continuation sheet  |          |                                       |   | Sub        |              |          | -                     |                                      | -  |
| Schedule of Creditors Holding Unsecured Priority  | Cl       | aims                                  | (Totals of the  |            | age<br>Fota  |          | \$ 176,284.47         | \$ 12,451.09                         | \$ 163,833.38  |
| (Use only on last page of the com   | plet     | ed Scl                                | edule E. Report also on the Summary of Sch  | nedu       | lles         | .)       | \$ 196,142.91         |                                      |  |
|   |          |                                       | last page of the completed Schedule E. If apparal Summary of Certain Liabilities and Relate | plica      |              | e,       |                       | \$ 32,309.53                         | \$ <b>163,833.38</b>                                   |

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|               |                             |       |

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Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

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IN RE Innovations Design Group, Inc.

Debtor(s)

Case No.

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

HUSBAND, WIFE, JOINT, OR COMMUNITY UNLIQUIDATED CONTINGENT CODEBTOR DISPUTED CREDITOR'S NAME, MAILING ADDRESS DATE CLAIM WAS INCURRED AND AMOUNT INCLUDING ZIP CODE, AND ACCOUNT NUMBER. CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE CLAIM (See Instructions Above.) ACCOUNT NO. A Roofing Cedar Works 1319 Adams Street North Chicago, IL 60064 14,985.00 ACCOUNT NO. Acorn Kitchens Limited 56 Trillium Park Place Kitchener Ontario Canada, **N2E 1X1** 624.51 X ACCOUNT NO. Advanta Business Card P.O. Box 8088 Philadelphia, PA 19101-8088 37,193.04 X ACCOUNT NO. American Express

**8** continuation sheets attached

Chicago, IL 60679-0002

**Suite 0002** 

Subtotal (Total of this page)

72,333.44

19,530.89

(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical

Summary of Certain Liabilities and Related Data.)

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IN RE Innovations Design Group, Inc.

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Debtor(s)

\_ Case No. \_\_\_\_\_

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          |                                       | Continuation Sneet)  | _            | _            | _        |                       |
|--|----------|---------------------------------------|--|--------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT   | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       |  |              |              |          |                       |
| Aquabrass International<br>3139 N. Andrews Avenue<br>Pompano Beach, FL 33064                             |          |                                       |  |              |              |          | 28.92                 |
| ACCOUNT NO. 1 13062 5  |          |                                       |  |              |              |          |                       |
| ARC Disposal & Recycling Co.<br>2101 S. Busse<br>Mt. Prospect, IL 60056                                  |          |                                       |  |              |              |          |                       |
| ACCOUNT NO.  | X        |                                       |  |              |              |          | 882.50                |
| Bank Of America<br>P.O. Box 15726<br>Wilmington, DE 19886-5726   |          |                                       |  |              |              |          | 7,594.81              |
| ACCOUNT NO.  |          |                                       |  |              |              |          | 7,004.01              |
| Bravura<br>Central Indiana Hardware<br>P.O. Box 2025<br>Indianopolis, IN 46206-2025                      |          |                                       |  |              |              |          | 965.16                |
| ACCOUNT NO.  |          |                                       |  |              |              |          | 903.10                |
| Burke Custom Interiors, Inc.<br>206 Bradwell Road<br>Inverness, IL 60010                                 |          |                                       |  |              |              |          | 7,000,00              |
| ACCOUNT NO. <b>4791-241</b>  | Х        |                                       |  |              |              |          | 7,960.00              |
| Capital One F.S.B.<br>P.O. Box 60067<br>City Of Industry, CA 91716-0067                                  |          |                                       |  |              |              |          | 14,343.12             |
| ACCOUNT NO.  |          |                                       |  |              |              | H        | . 4,040.12            |
| Cedar Roofing Co., Inc.<br>27820 N. Irma Lee Circle<br>Lake Forest, IL 60045                             |          |                                       |  |              |              |          |                       |
| Sheet no. 1 of 8 continuation sheets attached to   |          |                                       |  | Ĺ.,          |              | Ц        | 16,075.00             |
| Sheet no1 of8 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th   |              | age          | ;)       | \$ 47,849.51          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Related | also<br>atis | tica         | n<br>al  | \$                    |

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IN RE Innovations Design Group, Inc.

\_ Case No. \_\_\_

Debtor(s)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |               | (                                     | Continuation Sheet)  |                |              |          |                       |
|---|---------------|---------------------------------------|--|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR      | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT     | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.   | Х             |                                       |  | t              |              |          |                       |
| Chase<br>P.O. Box 15153<br>Wilmington, DE 19886-5153  |               |                                       |  |                |              |          | 17,312.6              |
| ACCOUNT NO.   |               |                                       |  | +              |              |          | 17,312.0              |
| Comprehensive Brands, Inc. 20 Danada Square West Wheaton, IL 60187  |               |                                       |  |                |              |          | 2 500 0               |
| ACCOUNT NO.   |               |                                       |  |                |              |          | 2,698.0               |
| Concrete Connections, Inc.<br>1189 Magnolia Street<br>Gurnee, IL 60031                                      |               |                                       |  |                |              |          | 2,060.0               |
| ACCOUNT NO.   |               |                                       |  |                |              |          | 2,000.0               |
| Contractors Material, Inc.<br>2250 North Rand Road<br>Palatine, IL 60067                                    |               |                                       |  |                |              |          | 4 5 4 7 2             |
| ACCOUNT NO.   | Х             |                                       |  |                |              |          | 4,517.2               |
| Discover<br>P.O. Box 6011<br>Dover, DE 19903-6011   |               |                                       |  |                |              |          | 7,000,0               |
| ACCOUNT NO.   |               |                                       | minority shareholder interest in debtor  | X              | X            | X        | 7,839.0               |
| Dwight Bohne<br>C/O Judith L. Johnson, Esq.<br>5796 Archer Avenue<br>Chicago, IL 60638                      |               |                                       | corporation Subject to Setoff  |                |              |          |                       |
| ACCOUNT NO  | -             |                                       |  | +              | _            | -        | unknow                |
| ACCOUNT NO.  Earthstone Surfaces  | $\frac{1}{1}$ |                                       |  |                |              |          |                       |
| 511 North Avenue<br>Libertyville, IL 60048  |               |                                       |  |                |              |          |                       |
| Sheet no. 2 of 8 continuation sheets attached to  |               |                                       |  | C 1            |              | 1        | 3,071.0               |
| Sheet no. 2 of 8 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |               |                                       | (Total of the  | _              |              | e)       | \$ 37,497.9           |
|   |               |                                       | (Use only on last page of the completed Schedule F. Reporthe Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | t als<br>tatis | so o         | on<br>al | \$                    |

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\_ Case No. \_\_\_

IN RE Innovations Design Group, Inc.

Debtor(s)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | ((                                    | Continuation Sheet)  |            |                    |               |                       |
|--|----------|---------------------------------------|--|------------|--------------------|---------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)       | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                   | CONTINGENT | UNLIQUIDATED       | DISPUTED      | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       |  |            |                    |               |                       |
| ERA USA Real Estate<br>1434 East Hintz Road<br>Arlington Heights, IL 60004                               |          |                                       |  |            |                    |               | 4,500.00              |
| ACCOUNT NO.  |          |                                       |  |            |                    | $\exists$     | 4,300.00              |
| Evanston Lumber<br>1001 Sherman Avenue<br>Evanston, IL 60202   |          |                                       |  |            |                    |               | 67 540 52             |
| ACCOUNT NO. <b>10780</b>   |          |                                       |  |            |                    |               | 67,519.52             |
| Fire & Security Systems, Inc. 724 E. Kensington Road Arlington Heights, IL 60004                         |          |                                       |  |            |                    |               | 79.00                 |
| ACCOUNT NO.  |          |                                       |  |            |                    |               | 78.00                 |
| Gatwood Crane Service, Inc.<br>2345 East Hamilton Road<br>Arlington Heights, IL 60005                    |          |                                       |  |            |                    |               | 0.500.00              |
| ACCOUNT NO. <b>154 1267</b>  | Х        |                                       |  | Н          |                    | $\dashv$      | 2,502.28              |
| GMAC<br>P.O. Box 9001948<br>Louisville, KY 40290-1948  |          |                                       |  |            |                    |               |                       |
| ACCOUNT NO.  | -        |                                       |  |            |                    | $\dashv$      | 557.39                |
| Hafele<br>P.O. Box 75352<br>Charlotte, NC 28275  |          |                                       |  |            |                    |               | 256.40                |
| ACCOUNT NO.  | +        |                                       |  | H          |                    | H             | 256.40                |
| Heat Cool Service Co.<br>4001 North Elston Avenue<br>Chicago, IL 60618                                   |          |                                       |  |            |                    |               |                       |
| Share 3 C 9  |          |                                       |  | Ц          |                    | Ц             | 6,606.00              |
| Sheet no3 of8 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th<br>(Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St | als        | age<br>Fota<br>o o | e)<br>al<br>n | \$ 82,019.59          |
|  |          |                                       | Summary of Certain Liabilities and Relate  |            |                    |               | \$                    |

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IN RE Innovations Design Group, Inc.

Debtor(s)

\_ Case No. \_\_\_\_\_

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          |                                       | Continuation Sneet)  |             |              |          |                       |
|---|----------|---------------------------------------|--|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)                  | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.   |          |                                       |  |             |              | П        |                       |
| Hico Group<br>Cucina Faucets<br>931 West 19th Street<br>Chicago, IL 60608   |          |                                       |  |             |              |          | 1,112.00              |
| ACCOUNT NO.   |          |                                       |  |             |              | П        | ,                     |
| Illinois Brick Company<br>5191 Payshere Circle<br>Chicago, IL 60674   |          |                                       |  |             |              |          |                       |
| ACCOUNT NO.   |          |                                       |  |             |              |          | 1,109.10              |
| Jamo US, Inc.<br>1177 Corporate Grove Drive<br>Buffalo Grove, IL 60089  |          |                                       |  |             |              |          | 192.34                |
| ACCOUNT NO.   |          |                                       |  |             |              | Н        | 192.54                |
| Jesse White<br>Secretary Of State - Dept. Of Bus. Serv.<br>501 S. 2nd Street, Rm. 328<br>Springfield, IL 62756            |          |                                       |  |             |              |          | 78.00                 |
| ACCOUNT NO.   |          |                                       |  |             |              | H        | 70.00                 |
| KB Plumbing, Inc.<br>780 N. St. Mary's Road<br>Libertyville, IL 60048   |          |                                       |  |             |              |          | 40 400 00             |
| ACCOUNT NO. <b>7988</b>   |          |                                       |  |             |              | Н        | 10,100.00             |
| Kessler, Orlean, Silver & Co.<br>1101 Lake Cook Road, Ste. C<br>Deerfield, IL 60015                                       |          |                                       |  |             |              |          | 4 500 00              |
| ACCOUNT NO.   | _        |                                       |  |             |              | Н        | 1,500.00              |
| Keyth Security<br>1575 Oakwood Avenue<br>Highland Park, IL 60035  |          |                                       |  |             |              |          |                       |
|   |          |                                       |  | Ш           |              | Ц        | 216.25                |
| Sheet no. <u>4</u> of <u>8</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th   |             | age          | ;)       | \$ 14,307.69          |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Related | als<br>atis | tica         | n<br>al  | \$                    |

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\_ Case No. \_\_\_

IN RE Innovations Design Group, Inc.

Debtor(s)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | ((                                    | Continuation Sheet)   |                     |                    |                      |                       |
|--|----------|---------------------------------------|---|---------------------|--------------------|----------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT          | UNLIQUIDATED       | DISPUTED             | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       |   |                     |                    | T                    |                       |
| Lakeview Appliance Distributing Dept. CH 17485 Palatine, IL 60067  |          |                                       |   |                     |                    |                      | 8,030.00              |
| ACCOUNT NO.  |          |                                       |   |                     |                    | +                    | 0,030.00              |
| M & W Decorating Service<br>1339 S. Tess Lane<br>Round Lake, IL 60073                                    |          |                                       |   |                     |                    |                      | 14 605 00             |
| ACCOUNT NO.  |          |                                       |   |                     |                    | +                    | 14,695.00             |
| Marble & Tile Design, Inc.<br>28915 N. Herley Dive, Suite 112<br>Lake Bluff, IL 60044                    |          |                                       |   |                     |                    |                      | 20.070.00             |
| ACCOUNT NO.  |          |                                       |   |                     |                    | +                    | 30,070.00             |
| Menoni & Mocogni, Inc.<br>2160 Skokie Valley Road<br>Highland Park, IL 60035                             |          |                                       |   |                     |                    |                      | 4 000 00              |
| ACCOUNT NO.  |          |                                       |   |                     |                    | +                    | 1,362.66              |
| Midwest Jobbers, Inc.<br>3620 Ohio Avenue<br>St. Charles, IL 60174                                       |          |                                       |   |                     |                    |                      |                       |
| ACCOUNT NO   |          |                                       |   |                     |                    | +                    | 52.66                 |
| ACCOUNT NO.  Miguel's Construction 3106 20th Street Zion, IL 60099                                       |          |                                       |   |                     |                    |                      |                       |
| LEGGOVINENC  | _        |                                       |   | 1                   |                    | +                    | 7,600.00              |
| ACCOUNT NO.  Nick's Construction Of Illinois, Inc. 3487 Grandmore Avenue Gurnee, IL 60031                |          |                                       |   |                     |                    |                      | 40.004.00             |
| Sheet no. 5 of 8 continuation sheets attached to   |          |                                       | l l   | ıbt                 | ota                | 1                    | 16,601.00             |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of this  (Use only on last page of the completed Schedule F. Report a  the Summary of Schedules, and if applicable, on the Sta  Summary of Certain Liabilities and Related | pa<br>Tolsc<br>tist | ota<br>ota<br>o or | ) <u>5</u><br>1<br>1 | 78,411.32             |

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Case No. \_\_\_

IN RE Innovations Design Group, Inc.

Debtor(s)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | ((                                    | Continuation Sheet)  |                   |              |              |                       |
|--|----------|---------------------------------------|--|-------------------|--------------|--------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)           | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT        | UNLIQUIDATED | DISPUTED     | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       |  |                   |              |              |                       |
| NKBA Chicago Midwest Chapter<br>C/O Alan Lincoln Yates/Lincoln Kitchens<br>1104 Shiloh Boulevard<br>Zion, IL 60099 |          |                                       |  |                   |              |              | 300.00                |
| ACCOUNT NO.  |          |                                       |  |                   |              |              |                       |
| Northwest Millwork<br>455 East Jarvis Avenue<br>Des Plaines, IL 60018  |          |                                       |  |                   |              |              | 10,733.95             |
| ACCOUNT NO.  | -        |                                       |  |                   |              | H            | 10,733.93             |
| Novak & Parker<br>1016 E. Northwest Highway<br>Mt. Prospect, IL 60056  |          |                                       |  |                   |              |              | 1,187.00              |
| ACCOUNT NO.  |          |                                       |  |                   |              |              | 1,167.00              |
| Omni Commercial Services, Inc.<br>P.O. Box 224<br>Algonquin, IL 60102  |          |                                       |  |                   |              |              |                       |
| ACCOUNT NO.  |          |                                       |  |                   |              |              | 11,625.00             |
| Owl Lumber<br>926 South Graceland<br>Des Plaines, IL 60016   |          |                                       |  |                   |              |              |                       |
| ACCOUNT NO.  |          |                                       |  |                   |              |              | 626.88                |
| Paul's Hardwood Flooring, Inc. 9104 North Mason Morton Grove, IL 60053   |          |                                       |  |                   |              |              | 44 000 00             |
| ACCOUNT NO.  |          |                                       |  |                   |              | $\mathbb{H}$ | 11,000.00             |
| Plain & Fancy P.O. Box 519 Schaefferstown, PA 17088  |          |                                       |  |                   |              |              |                       |
| Share 6 C 9  |          |                                       |  | $\bigsqcup_{i,j}$ |              | Ц            | 9,883.02              |
| Sheet no6 of8 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims           |          |                                       | (Total of th   | _                 | age          | ;)           | \$ 45,355.85          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Related | also<br>atis      | tica         | n<br>al      | \$                    |

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\_ Case No. \_\_\_\_

IN RE Innovations Design Group, Inc.

Debtor(s)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | ((                                    | Continuation Sheet)   |                   |                             |                   |                       |
|--|----------|---------------------------------------|---|-------------------|-----------------------------|-------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)                 | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT        | UNLIQUIDATED                | DISPUTED          | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       |   |                   |                             |                   |                       |
| R Value, Inc.<br>P.O. Box 298<br>Round Lake Beach, IL 60073  |          |                                       |   |                   |                             |                   | 2,075.00              |
| ACCOUNT NO.  |          |                                       |   |                   |                             | $\dashv$          | 2,010.00              |
| Ron Bow Material Corp.<br>C/O Accounting Dept. 3850<br>38503-I Cherry Street<br>Newark, CA 94560                         |          |                                       |   |                   |                             |                   | 243.60                |
| ACCOUNT NO.  |          |                                       |   |                   |                             | 1                 | 240.00                |
| Scandia Painting & Decorating Co.<br>410 Dara James Road<br>Des Plaines, IL 60016  |          |                                       |   |                   |                             |                   | 4 200 00              |
| ACCOUNT NO.  |          |                                       |   | -                 |                             | +                 | 1,300.00              |
| Sorrento Decor Cabinets P.O. Box 2110 Morden MB Canada, R6M 1B8  |          |                                       |   |                   |                             |                   | 20.047.20             |
| ACCOUNT NO.  |          |                                       |   |                   |                             | +                 | 20,817.20             |
| Step 1 Stairworks, Inc.<br>201 N. Somonauk Road<br>Hinckley, IL 60520  |          |                                       |   |                   |                             |                   |                       |
| L GGOVINTINO   |          |                                       |   | -                 |                             | +                 | 1,970.00              |
| ACCOUNT NO.  Stock Building Supply 40 Porter Drive Round Lake Park, IL 60073   |          |                                       |   |                   |                             |                   |                       |
| ACCOUNTAGE   |          |                                       |   | -                 |                             | $\dashv$          | 182.70                |
| ACCOUNT NO.  Stone Design, Inc. 598 Mitchell Road Glendale Heights, IL 60139   |          |                                       |   |                   |                             |                   |                       |
| Share 7 c 9  |          |                                       |   | _                 |                             | ,                 | 1,549.00              |
| Sheet no <b>7</b> of <b>8</b> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Use only on last page of the completed Schedule F. Report at the Summary of Schedules, and if applicable, on the Stammary of Certain Liabilities and Related | T<br>also<br>tist | age<br>'ota<br>o or<br>tica | l<br>l<br>n<br>il | \$ <b>28,137.50</b>   |

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Case No. \_

IN RE Innovations Design Group, Inc.

Debtor(s)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |            | ((                                    | Continuation Sheet)   |               |                    |               |                       |
|--|------------|---------------------------------------|---|---------------|--------------------|---------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)   | CODEBTOR   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT    | UNLIQUIDATED       | DISPUTED      | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |            |                                       |   |               |                    |               |                       |
| Stonecrafters<br>430 Wegner Road<br>Lakemoor, IL 60051   |            |                                       |   |               |                    |               | 5,117.99              |
| ACCOUNT NO.  |            |                                       |   | Н             |                    |               | 5,117.99              |
| Studio 41<br>3160 Skokie Valley Road<br>Highland Park, IL 60035  |            |                                       |   |               |                    |               |                       |
| ACCOUNT NO.  | -          |                                       |   |               |                    |               | 8,497.15              |
| Summit Media   |            |                                       |   |               |                    |               | 87.00                 |
| ACCOUNT NO.  |            |                                       |   |               |                    |               | 87.00                 |
| Switch Gear<br>252 Howard Avenue<br>Des Plaines, IL 60018  |            |                                       |   |               |                    |               | 145.00                |
| ACCOUNT NO.  |            |                                       |   |               |                    |               | 143.00                |
| Top Knobbs<br>P.O. Box 779<br>Belle Mead, NJ 08502   |            |                                       |   |               |                    |               |                       |
| ACCOUNT NO   |            |                                       |   |               |                    |               | 174.28                |
| ACCOUNT NO.  Vutec Corporation 2741 NE 4 Avenue Pompano Beach, FL 33064  |            |                                       |   |               |                    |               |                       |
| L GGOVINE NO   |            |                                       |   |               |                    |               | 1,429.19              |
| ACCOUNT NO.  |            |                                       |   |               |                    |               |                       |
| Sheet no. <u>8</u> of <u>8</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  | <br>)<br>; | <u>I</u>                              | (Total of th  | Sub<br>is p   |                    |               | \$ 15,450.61          |
| , and a second of the second o |            |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | T<br>alseatis | ota<br>o o<br>tica | ıl<br>n<br>ıl | \$ 421,363.48         |

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Case No.

Desc Main

IN RE Innovations Design Group, Inc.

Debtor(s)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. |
|---|--|
|   | STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.  |
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IN RE Innovations Design Group, Inc.

Case No. \_

Debtor(s)

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Chack this boy if debter has no codebtors

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR    |
|------------------------------|---------------------------------|
| ohn And Stacey Schimka       | Harris Bank Barrington          |
|                              | P.O. Box 6201                   |
|                              | Carol Stream, IL 60197-6201     |
|                              | GMAC                            |
|                              | P.O. Box 2182                   |
|                              | Greeley, CO 80632               |
|                              | Advanta Business Card           |
|                              | P.O. Box 8088                   |
|                              | Philadelphia, PA 19101-8088     |
|                              | American Express                |
|                              | Suite 0002                      |
|                              | Chicago, IL 60679-0002          |
|                              | Bank Of America                 |
|                              | P.O. Box 15726                  |
|                              | Wilmington, DE 19886-5726       |
|                              | Capital One F.S.B.              |
|                              | P.O. Box 60067                  |
|                              | City Of Industry, CA 91716-0067 |
|                              | Chase                           |
|                              | P.O. Box 15153                  |
|                              | Wilmington, DE 19886-5153       |
|                              | Discover                        |
|                              | P.O. Box 6011                   |
|                              | Dover, DE 19903-6011            |
|                              | GMAC                            |
|                              | P.O. Box 9001948                |
|                              | Louisville, KY 40290-1948       |
|                              |                                 |
|                              |                                 |
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Case No. \_

IN RE Innovations Design Group, Inc.

Debtor(s)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|   | of perjury that I have read the foregoing su<br>and that they are true and correct to the bes  |  |   |
|---|--|--|---|
| Date:   | Signature:   |  | Debtor  |
| Date:   | Signature:   |  |   |
|   |  |  | (Joint Debtor, if any) t case, both spouses must sign.]                 |
| DECLARATIO  | ON AND SIGNATURE OF NON-ATTORNEY   | BANKRUPTCY PETITION PREPAREF   | R (See 11 U.S.C. § 110)   |
| compensation and have pr<br>and 342 (b); and, (3) if ru | of perjury that: (1) I am a bankruptcy petition rovided the debtor with a copy of this document ales or guidelines have been promulgated pursurers, I have given the debtor notice of the maxim is required by that section. | and the notices and information required upont to 11 U.S.C. § 110(h) setting a maxim | under 11 U.S.C. §§ 110(b), 110(h), num fee for services chargeable by   |
| If the bankruptcy petition                              | Fitle, if any, of Bankruptcy Petition Preparer preparer is not an individual, state the name, rtner who signs the document.  |  | No. (Required by 11 U.S.C. § 110.)  y number of the officer, principal, |
| Address   |  |  |   |
| Signature of Bankruptcy Petit                           | ion Preparer   | Date   |   |
| Names and Social Security is not an individual:         | numbers of all other individuals who prepared  | or assisted in preparing this document, unle   | ess the bankruptcy petition preparer                                    |
| If more than one person pr                              | repared this document, attach additional signed  | sheets conforming to the appropriate Offi  | cial Form for each person.  |
|   | parer's failure to comply with the provision of to U.S.C. § 110; 18 U.S.C. § 156.  | itle 11 and the Federal Rules of Bankrupto   | cy Procedure may result in fines or                                     |
| DECLARA   | TION UNDER PENALTY OF PERJURY  | ON BEHALF OF CORPORATION (   | OR PARTNERSHIP  |
| I, the <b>President</b>                                 | (the pr  | resident or other officer or an authorize  | ed agent of the corporation or a  |
| (corporation or partners                                | ed agent of the partnership) of the <b>Innovation</b> ship) named as debtor in this case, declare of 25 sheets (total shown on summan, and belief.   | under penalty of perjury that I have re  |   |
| Date: November 12, 20                                   | 007 Signature: /s/ Stacey Sc   | chimka   |   |
|   | Stacey Schin   | nka  | type name of individual signing on behalf of debtor)                    |
|   |  |  |   |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

 $\begin{array}{c} \text{Case 07-21149} \\ \text{Official Form 7 } & (04/07) \end{array}$ 

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Desc Main

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| United States Bankruptcy Co | ou  |
|-----------------------------|-----|
| Northern District of Illino | ois |
|                             |     |

| IN RE:                         | Case No   |
|--------------------------------|-----------|
| Innovations Design Group, Inc. | Chapter 7 |
| Debtor(s)                      | •         |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE 917,293.75 1/1/07 - 10/25/07 4,341,664.90 2006 3,565,005.60 2005

#### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

| one | a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other      |
|-----|--|
|     | debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that              |
|     | constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account |
|     | of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor          |
|     | counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint       |
|     | petition is filed, unless the spouses are separated and a joint petition is not filed.)  |

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**AMOUNT** PAID

**AMOUNT** STILL OWING

| Case 07-21149 Doc 1   | Filed 11/12/07 _ Entered 11/12/07 10:47:4                                   | 43 Desc Mair | 1         |
|---|---|--------------|-----------|
| Cornerstone National Bank And Trust<br>One West Northwest Highway<br>Palatine, IL 60067 | Document Page 30 of 40<br>8/4/07; 8/17/07 and 10/4/07<br>(Note payments)    | 10,861.08    | 65,350.45 |
| Cornerstone National Bank And Trust<br>One West Northwest Highway<br>Palatine, IL 60067 | 7/28/07; 8/17/07 and 9/28/07 interest payments (\$75,000.00 line of credit) | 1,725.00     | 75,000.00 |
| Cornerstone National Bank And Trust<br>One West Northwest Highway<br>Palatine, IL 60067 | 8/4/07; 8/17/07 and 10/4/07<br>(rent payments)                              | 6,629.73     | 39,891.14 |
| Cornerstone National Bank And Trust<br>One West Northwest Highway<br>Palatine, IL 60067 | 8/7/07 and 9/25/07<br>(\$98,000.00 line of credit against<br>Schimka home)  | 1,299.47     | 98,000.00 |
| Harris Bank Barrington<br>P.O. Box 6201<br>Carol Stream, IL 60197-6201                  | 7/6/07 and 9/11/07<br>(Car loan for 2003 Chevy Express<br>Cargo Van)        | 822.68       | 1,627.43  |
| GMAC<br>P.O. Box 2182<br>Greeley, CO 80632  | 7/6/07; 8/6/07 and 9/11/07<br>(Car loan for 2005 Chevy Suburban)            | 2,807.49     | 15,649.65 |
| GMAC<br>P.O. Box 2182<br>Greeley, CO 80632  | 7/10/07; 8/6/07; and 9/11/07<br>(Car loan for 2004 Chevy Silverado)         | 1,672.17     | 1,672.17  |
| Acorn Kitchens  | 9/5/07 - Deposit for Patel Job for 50% of cabinetry                         | 10,000.00    | 10,000.00 |
| Acorn Kitchens  | 9/5/07 - Deposit for Mech Job for 50% of cabinetry                          | 11,000.00    | 11,000.00 |
| Stonecrafters   | 8/1/07 - 50% deposit for countertops for Corbett job                        | 1,550.00     | 1,550.00  |
| Stonecrafters   | 7/25/07 - 50% deposit on countertops for George job                         | 604.87       | 604.87    |
| Earthstone  | 10/9/07 - 50% deposit on countertops for George job                         | 745.75       | 745.75    |
| Earthstone  | 9/19/07 50% deposit on countertops for George job                           | 1,539.50     | 1,539.50  |
| B&G Marble And Granite, Inc.  | 10/11/07 - 50% deposit on countertops for George job                        | 1,310.00     | 1,310.00  |
| Advanta Business Card   | 7/23/07; 8/21/07; 9/24/07; and 10/8/07                                      | 57,324.85    | 37,193.00 |
| American Express  | 8/6/07 and 8/10/07  | 9,697.03     | 19,530.89 |
| American Express Gold   | 9/19/07   | 22,149.40    | 0.00      |
| Capital One   | 10/1/07   | 18,586.84    | 14,343.12 |
| Chase Card Services   | 9/15/07   | 27,993.98    | 17,312.68 |

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR Stacey Schimka 1263 Henry Avenue Des Plaines, IL 60016 President | DATE OF PAYMENT <b>9/10/07</b>                        | AMOUNT<br>PAID<br><b>1,447.00</b> | AMOUNT<br>STILL OWING<br><b>98,000.00</b> |
|--|---|-----------------------------------|---|
| Stacey Schimka<br>1263 Henry Avenue<br>Des Plaines, IL 60016   | 8/9/07 - Reimbursement for cleaning of clients' house | 400.00                            | 0.00                                      |

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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|---|--|-------------------------------|---|-------------------------------------|-----------------|
| Stacey Schimka<br>1263 Henry Avenue<br>Des Plaines, IL 60016<br>President |  |                               | imbursement for office<br>nd Ipass charge   | 287.70                              | 0.00            |
| Stacey Schimka<br>1263 Henry Avenue<br>Des Plaines, IL 60016<br>President |  | 2/6/07                        |   | 3,000.00                            | 28,002.03       |
| Stacey Schimka<br>1263 Henry Avenue<br>Des Plaines, IL 60016<br>President |  | supplies a                    | Reimbursement for office<br>nd employee Christmas<br>n were paid with personal<br>I   | 2,543.10                            | 0.00            |
| 4. Suits and administrativ  | e proceedings, execu                               | tions, garnishments and       | l attachments   |                                     |                 |
| bankruptcy case. (M   | arried debtors filing u                            | nder chapter 12 or chapte     | r is or was a party within <b>one ye</b> er 13 must include information cooint petition is not filed.)                                  |                                     |                 |
| CAPTION OF SUIT<br>AND CASE NUMBER<br>Dwight Bohne v. Innov<br>al.        |  | E OF PROCEEDING<br>older suit | COURT OR AGENCY<br>AND LOCATION<br>Cook County  | STATUS OR<br>DISPOSITION<br>pending |                 |
| the commencement  | of this case. (Married                             | debtors filing under chap     | under any legal or equitable proc<br>oter 12 or chapter 13 must includ<br>pouses are separated and a joint p                            | e information concerning prop       |                 |
| 5. Repossessions, foreclos  | ures and returns                                   |                               |   |                                     |                 |
| the seller, within <b>on</b>  | e year immediately property of                     | eceding the commencem         | reclosure sale, transferred through<br>tent of this case. (Married debtors<br>whether or not a joint petition is f                      | s filing under chapter 12 or ch     | apter 13 must   |
| 6. Assignments and receiv   | verships   |                               |   |                                     |                 |
| (Married debtors fili   |  | chapter 13 must include a     | nade within <b>120 days</b> immediately any assignment by either or both sp   |                                     |                 |
| commencement of the   | is case. (Married debt                             | ors filing under chapter 12   | eiver, or court-appointed official<br>2 or chapter 13 must include infor<br>are separated and a joint petition                          | mation concerning property of       |                 |
| 7. Gifts  |  |                               |   |                                     |                 |
| gifts to family memb per recipient. (Marri                                | ers aggregating less the<br>ed debtors filing unde | an \$200 in value per indiv   | ediately preceding the commence<br>vidual family member and charital<br>3 must include gifts or contribution<br>petition is not filed.) | ble contributions aggregating       | less than \$100 |
| 8. Losses   |  |                               |   |                                     |                 |
| commencement of t   | his case. (Married del                             |                               | ne year immediately preceding the 12 or chapter 13 must include lost petition is not filed.)  |                                     |                 |
| 9. Payments related to de   | bt counseling or ban                               | kruptcy                       |   |                                     |                 |
|   |  |                               | e debtor to any persons, including<br>on in bankruptcy within <b>one year</b>   |                                     |                 |
|   |  |                               |   |                                     |                 |

NAME AND ADDRESS OF PAYEE **Gierum & Mantas** 9700 West Higgins Road

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DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 10/2007

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 5,000.00

#### Rosemont, IL 60018

#### 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

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|---------------|-------|----------------|---------------------------|-----------|
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None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpaver identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME Innovations Design Group, Inc. TAXPAYER I.D. NUMBER 36-4383579

**ADDRESS** 

514 W. Northwest Highway Mt. Prospect, IL 60056

NATURE OF **BUSINESS** 

**BEGINNING AND ENDING DATES** 

General 8/1/2000 -Contractor; 10/30/2007

Carpentry Kitchen and Bath Sales and Design

Contractor; and

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

**Holly Napravnik** 

7/19/07 - 10/24/07

1590 Oakwood Avenue

6/13/05 - 7/27/07

Des Plaines, IL 60016 Lindsay A. Meyers

1408 Indigo Drive

8/1/00 - 10/30/07

Mt. Prospect, IL 60056 Jeff Arnol

Kessler Orlean & Silver

1101 Lake Cook Road, Ste. C

Deerfield, IL 60015

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME AND ADDRESS **Pekin Insurance** 2505 Court Street Pekin, IL 61558-0001

DATES SERVICES RENDERED Feb./March of 2005, 2006 and 2007

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|-----------------|--|----------------|---------------------------|---------------|-------------------------------|-----------|--------------------------------------|--|
| None C          | e. List all firms or individuals w<br>lebtor. If any of the books of ac  | who at the tin | ne of the commencemen     | t of this cas |                               | the book  | ks of account and records of the     |  |
|                 | AND ADDRESS  |                |                           |               |                               |           |                                      |  |
| Jeff A          |  |                |                           |               |                               |           |                                      |  |
|                 | er Orlean & Silver<br>.ake Cook Road, Ste. C   |                |                           |               |                               |           |                                      |  |
|                 | eld, IL 60015  |                |                           |               |                               |           |                                      |  |
|                 | l. List all financial institutions, within the <b>two years</b> immediate  |                |                           |               |                               | whom a    | a financial statement was issued     |  |
| Corne<br>One N  | AND ADDRESS rstone National Bank & Troorthwest Highway ne, IL 60067  | ust            | DATE ISSUE                | <b>E</b> D    |                               |           |                                      |  |
| 20. Inv         | entories   |                |                           |               |                               |           |                                      |  |
|                 | a. List the dates of the last two idealar amount and basis of each   |                | aken of your property, th | ne name of t  | he person who supervis        | ed the ta | aking of each inventory, and the     |  |
| None b          | b. List the name and address of  | the person h   | aving possession of the   | records of e  | ach of the two inventor       | ies repor | ted in a., above.                    |  |
| 21. Cu          | rrent Partners, Officers, Dire   | ctors and Sh   | areholders                |               |                               |           |                                      |  |
| None a          | a. If the debtor is a partnership,   | list the natur | re and percentage of par  | tnership inte | erest of each member of       | the part  | nership.                             |  |
|                 | o. If the debtor is a corporation, or holds 5 percent or more of the   |                |                           |               | and each stockholder w        | /ho direc | etly or indirectly owns, controls,   |  |
| NIANTE          | AND ADDDEGG  |                | TITL F                    |               | NATURE AND                    |           |                                      |  |
|                 | AND ADDRESS<br>/ Schimka   |                | TITLE<br>President        |               | OF STOCK O'<br><b>33.33%</b>  | WNEKS     | HIP                                  |  |
| 1263 F          | lenry Avenue<br>laines, IL 60016   |                | Tresident                 |               | 33.3378                       |           |                                      |  |
|                 | Schimka  |                | Secretary                 |               | 33.33%                        |           |                                      |  |
|                 | lenry Avenue<br>laines, IL 60016   |                |                           |               |                               |           |                                      |  |
| Dwigh<br>1102 C | t Bohne<br>Dak Ridge Drive<br>nwood, IL 60107  |                | Stock Holde               | ∍r            | 33.33%                        |           |                                      |  |
| 22. For         | mer partners, officers, direct   | ors and shai   | eholders                  |               |                               |           |                                      |  |
|                 | at it the debtor is a partnership; hist each member who withdrew from the partnership within one jear miniediately proceeding the commencement |                |                           |               |                               |           |                                      |  |
|                 | o. If the debtor is a corporation preceding the commencement of  |                | cers, or directors whose  | relationship  | with the corporation t        | erminate  | d within <b>one year</b> immediately |  |
|                 | AND ADDRESS  |                | TITLE                     |               | DATE OF TEL                   |           | ΓΙΟΝ                                 |  |
|                 | t Bohne  |                | Vice Presid               | ent           | 7/1/2006(dis <sub>i</sub>     | puted)    |                                      |  |
|                 | Dak Ridge Drive<br>nwood, IL 60107   |                |                           |               |                               |           |                                      |  |
| 23. Wit         | thdrawals from a partnership   | or distribut   | ions by a corporation     |               |                               |           |                                      |  |
|                 |  |                |                           |               |                               |           | iding compensation in any form,      |  |
|                 | oonuses, loans, stock redemptio<br>case.   | ns, options e  | xercised and any other p  | erquisite du  | ring <b>one year</b> immediat | ely prece | eding the commencement of this       |  |

NAME & ADDRESS OF RECIPIENT, DATE AND PURPOSE RELATIONSHIP TO DEBTOR OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

John & Stacey Schimka

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see 3c

|                | Case 07-21149 [   | oc 1       |                              | Entered 11/12/07 10<br>Page 35 of 40 | :47:43      | Desc Main                      |  |  |  |
|----------------|---|------------|------------------------------|--------------------------------------|-------------|--------------------------------|--|--|--|
| 24. Tax        | x Consolidation Group   |            |                              |                                      |             |                                |  |  |  |
|                | If the debtor is a corporation, list the purposes of which the debtor has be    |            |                              |                                      |             |                                |  |  |  |
| 25. Pen        | nsion Funds.  |            |                              |                                      |             |                                |  |  |  |
|                | If the debtor is not an individual, lis<br>has been responsible for contributi  |            |                              |                                      |             |                                |  |  |  |
|                | IAME OF PENSION PLAN TAXPAYER IDENTIFICATION NUMBER American Funds - Simple IRA |            |                              |                                      |             |                                |  |  |  |
| [If con        | mpleted on behalf of a partners   | hip or cor | poration]                    |                                      |             |                                |  |  |  |
|                | are under penalty of perjury that<br>o and that they are true and corn          |            |                              |                                      | of financia | al affairs and any attachments |  |  |  |
| Date: <u>N</u> | November 12, 2007   | Signa      | ture: / <b>s/ Stacey Scl</b> | nimka                                |             |                                |  |  |  |
|                |   |            | Stacey Schim                 | ka, President                        |             |                                |  |  |  |
|                |   |            |                              |                                      |             | Print Name and Title           |  |  |  |
|                | [An individual  | signing or | n behalf of a partner        | ship or corporation must indi        | cate positi | on or relationship to debtor.] |  |  |  |
|                |   |            | <b>0</b> continua            | tion pages attached                  |             |                                |  |  |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

# Case 07-21149 Doc 1 Filed 11/12/07 Entered 11/12/07 10:47:43 Desc Main Document Page 36 of 40 United States Bankruptcy Court Northern District of Illinois

IN RE:

Innovations Design Group, Inc.

Debtor(s)

VERIFICATION OF CREDITOR MATRIX

Number of Creditors \_\_\_\_91

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: November 12, 2007

/s/ Stacey Schimka
Debtor

Joint Debtor

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Innovations Design Group, Inc. 514 W. Northwest Highway Mt. Prospect, IL 60056

Document Page 37 of 40 Burke Custom Interiors, Inc. 206 Bradwell Road Inverness, IL 60010

Daniel Camacho 38285 N. Sheridan Road, Apt. 186 Beach Park, IL 60087

Gierum & Mantas 9700 W. Higgins Road Suite 1015 Rosemont, IL 60018 Capital One F.S.B. P.O. Box 60067 City Of Industry, CA 91716-0067 Discover P.O. Box 6011 Dover, DE 19903-6011

A Roofing Cedar Works 1319 Adams Street North Chicago, IL 60064 Carlos I. Leon 3444 South Ridgeland Berwyn, IL 60402

Donald And Jenny Bae 1384 Arcady Drive Lake Forest, IL 60045

Acorn Kitchens Limited 56 Trillium Park Place Kitchener Ontario Canada, N2E 1X1 Cedar Roofing Co., Inc. 27820 N. Irma Lee Circle Lake Forest, IL 60045

Dwight Bohne C/O Judith L. Johnson, Esq. 5796 Archer Avenue Chicago, IL 60638

Advanta Business Card P.O. Box 8088 Philadelphia, PA 19101-8088 Chappelle Construction 2728 Lincoln Street Evanston, IL 60201 Earthstone Surfaces 511 North Avenue Libertyville, IL 60048

American Express Suite 0002 Chicago, IL 60679-0002 Chase P.O. Box 15153 Wilmington, DE 19886-5153 Eduardo Fructuoso 240 Washington Highwood, IL 60040

Aquabrass International 3139 N. Andrews Avenue Pompano Beach, FL 33064

Comprehensive Brands, Inc. 20 Danada Square West Wheaton, IL 60187 ERA USA Real Estate 1434 East Hintz Road Arlington Heights, IL 60004

ARC Disposal & Recycling Co. 2101 S. Busse Mt. Prospect, IL 60056

Concrete Connections, Inc. 1189 Magnolia Street Gurnee, IL 60031 Evanston Lumber 1001 Sherman Avenue Evanston, IL 60202

Bank Of America P.O. Box 15726 Wilmington, DE 19886-5726 Contractors Material, Inc. 2250 North Rand Road Palatine, IL 60067 Fire & Security Systems, Inc. 724 E. Kensington Road Arlington Heights, IL 60004

Bravura Central Indiana Hardware P.O. Box 2025 Indianopolis, IN 46206-2025 Corbett 512 N. Merrill Street Park Ridge, IL 60068 Gatwood Crane Service, Inc. 2345 East Hamilton Road Arlington Heights, IL 60005 George Leon 3444 S. Ridgeland Avenue Berwyn, IL 60402 Document Illinois Brick Company 5191 Payshere Circle Chicago, IL 60674

Kessler, Orlean, Silver & Co. 1101 Lake Cook Road, Ste. C Deerfield, IL 60015

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GMAC P.O. Box 9001948 Louisville, KY 40290-1948 James And Stacy Rechtin 838 North East Avenue Oak Park, IL 60302 Lakeview Appliance Distributing Dept. CH 17485 Palatine, IL 60067

Grant And Lisa Skeens 453 West Cook Avenue Mt. Prospect, IL 60056 Jamo US, Inc. 1177 Corporate Grove Drive Buffalo Grove, IL 60089 Lee And Dana Kotler 2707 North Lincoln, Unit L Chicago, IL 60614

Guillermo Boraisaca 2230 W. Leamington Chicago, IL 60630 JB And Lisa Fleisher 1244 Linden Avenue Highland Park, IL 60035 M & W Decorating Service 1339 S. Tess Lane Round Lake, IL 60073

Hafele P.O. Box 75352 Charlotte, NC 28275 Jesse White Secretary Of State - Dept. Of Bus. Serv. 501 S. 2nd Street, Rm. 328 Springfield, IL 62756 Marble & Tile Design, Inc. 28915 N. Herley Dive, Suite 112 Lake Bluff, IL 60044

Harris Bank Barrington P.O. Box 6201 Carol Stream, IL 60197-6201 John And Laura Mech 1004 Cherry Street Winnetka, IL 60093 Marian Szwarcenberg 1805 Welwyn Avenue Des Plaines, IL 60018

Heat Cool Service Co. 4001 North Elston Avenue Chicago, IL 60618

Jozef Zachara 1805 Welwyn Des Plaines, IL 60018 Menoni & Mocogni, Inc. 2160 Skokie Valley Road Highland Park, IL 60035

Hico Group Cucina Faucets 931 West 19th Street Chicago, IL 60608 Juan R. Arana 3322 S. 57th Avenue Cicero, IL 60804 Midwest Jobbers, Inc. 3620 Ohio Avenue St. Charles, IL 60174

Holly Napravnik 1590 Oakwood Avenue Des Plaines, IL 60016 KB Plumbing, Inc. 780 N. St. Mary's Road Libertyville, IL 60048 Miguel's Construction 3106 20th Street Zion, IL 60099 Case 07-21149 Doc 1 Filed 11/12/07 Entered 11/12/07 10:47:43 Desc Main

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Round Lake Beach, IL 60073

Sorrento Decor Cabinets P.O. Box 2110

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NKBA Chicago Midwest Chapter C/O Alan Lincoln Yates/Lincoln Kitchens 1104 Shiloh Boulevard Zion, IL 60099 Robert S. Kornfeind 1152 Pheasant Ridge Lake Zurich, IL 60047 Stock Building Supply 40 Porter Drive Round Lake Park, IL 60073

Noe Montesinos 2602 Rohlwing Road Rolling Meadows, IL 60008 Rolfe/Passmore 729 Judson Evanston, IL 60202 Stone Design, Inc. 598 Mitchell Road Glendale Heights, IL 60139

Northwest Millwork 455 East Jarvis Avenue Des Plaines, IL 60018 Ron Bow Material Corp. C/O Accounting Dept. 3850 38503-I Cherry Street Newark, CA 94560 Stonecrafters 430 Wegner Road Lakemoor, IL 60051

Novak & Parker 1016 E. Northwest Highway Mt. Prospect, IL 60056 Scandia Painting & Decorating Co. 410 Dara James Road Des Plaines, IL 60016

Studio 41 3160 Skokie Valley Road Highland Park, IL 60035

Omni Commercial Services, Inc. P.O. Box 224 Algonquin, IL 60102

Sean And Tracy McGonagle 5 Poplar Court Buffalo Grove, IL 60089 Switch Gear 252 Howard Avenue Des Plaines, IL 60018

Owl Lumber 926 South Graceland Des Plaines, IL 60016

Shay L. Tomlinson 203 Sandblook Road, Apt. 8 Algonquin, IL 60102 Tom And Lisa George 418 S. Na Wa Ta Mt. Prospect, IL 60056

Paul's Hardwood Flooring, Inc. 9104 North Mason Morton Grove, IL 60053 Sherri Fink 918 W. Crescent Park Ridge, IL 60068 Tom Madelinski 1409 Henry Avenue Des Plaines, IL 60016

Plain & Fancy P.O. Box 519 Schaefferstown, PA 17088 Sid And Leone Levitz 1198 Franklin Lane Buffalo Grove, IL 60089-1225 Top Knobbs P.O. Box 779 Belle Mead, NJ 08502 Case 07-21149 Doc 1 Filed 11/12/07 Entered 11/12/07 10:47:43 Desc Main Document Page 40 of 40

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